## 7. Whitfield Gardens.

A new outdoor art installation at Whitfield 1 ardens, named after the e d1 eorge Whitefield, an e angelical preacher who founded a chapel on this site in 1 , includes a portrait of erem Bentham The installation b Art the Art of hange consists of twel e panels each containing an hour-glass representing the histor of the area from Whitefield onwards trickling through to mingle with the images of toda and tomorrow The panel in which Bentham features is entitled ur1 lass - Aesthetics and Anaesthetics, and also includes Shillibeers mnibus, harles Dickens who li ed in Fit ro ia as a bo, and obert ister who performed the first operation using general anaesthetic at ni ersit ollege ospital From Tottenham Court Road turn right into Torrington Place, and left into Gower Street, entering UCL through the main gates. Take the right-hand door in the Portico Facade into the South Cloisters 500 metres, or 542 yards.

### 8. Auto-Icon, South Cloisters, UCL, Gower Street.

Bentham left his bod to medical science in his first will, written at the age of 21 in 1 , when onl the corpses of hanged murderers were a ailable to further anatomical knowledge, diagnosis, and treatment. In a later will of 182 , in the hope of encouraging others to do the same, Bentham left his bod to be the subject of a public lecture, and later to be dissected at the Webb Street Anatom School. At this time he also began to de elop the idea of the Autolicon man in his own image the actual corpse could replace memorial sculpture. Bentham hoped his fellow-utilitarians might meet with his Auto-Icon on occasion to remember his life and ideas. The Auto-Icon is capable of man interpretations is it a oke, a refutation of the hristian belief in corporeal resurrection, a lesson to combat fear of the dead, or a product of altruistic rational thought.

Retrace your steps into Gower Street, cross over the road, head in a southerly direction and turn first right into University Street.

# 9. Jeremy Bentham Pub, University Street.

a e a drink!

# erem Bentham an the Bentham Price tat. L

erem Bentham (1 8 1832) li ed all his life in ondon ducated at Westminster School, ondon, and ueen's ollege, ford, he was admitted to incoln's Inn in 1 3 to begin training as a law er his father hoped Bentham would become ord hancellor one da In fact Bentham de oted his life to reform through his writing Bentham belie ed the proper purpose of the law, as of all human action, was to promote utilit, or to use the more famous statement of the principle of utilit the greatest happiness of the greatest number Working for most of his life at ueen S uare lace, Bentham used the principle of utilit as a critical tool with which the alue of laws, institutions, practices, and beliefs could be tested, and, if found wanting, impro ements suggested

Some, but not all, of Bentham's works were published in his lifetime, and a new, authoritati e edition of *The Collected Works of Jeremy Bentham* is being produced b the Bentham ro ect at So far o er one-third of the planned si t eight olumes which will constitute the edition ha e been published

The Bentham ro ect attracts a constant stream of academic isitors from all o er the world. It maintains an informati e and highl -regarded website, which includes a Bentham bibliograph, and the e-Journal of Bentham Studies. It has produced an online database catalogue of the Bentham apers, about , manuscripts, at ibrar

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Deborah c ea, Bentham ro ect ap and leaflet design
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